

# McChord Sportsmen's Club Sportsmen's Memorial August 4 and 5, 2012

The Sportsmen's Memorial is JBL McChord's last shoot of the season. Come on out and tune up for the Zone X and enjoy the weekend with us as we remember past WSSA Members who are always with us, even if only in our memory.

Event No. 1: Saturday, 100 410 bore @ 9:00, 10:30, 12:00; Entry Fee: \$31

Event No. 2: Saturday, 100 28 Ga. @ 12:00, 1:30, 3:00; Entry Fee: \$31

Event No. 3: Sunday, 100 20 Ga. @ 9:00, 10:30, 12:00; Entry Fee: \$31

Event No. 4: Sunday, 100 12 Ga. @ 12:00, 1:30, 3:00; Entry Fee: \$31

Event No. 5: HOA, Total of 4 Guns; Entry Fee: \$5

## **General Information:**

1. Club Championship will be awarded on Sunday.
2. NSSA rules apply, all shoot-offs will be Dbls @ 3,4,5.
3. Proof ammo will not be provided.
4. \$13.00 of each entry fee returned to Class: 1-3 shooters, 100%; 3-7 shooters split 60/40;
5. All targets will be pulled with the Canterbury system and shooters will be asked to score their own shots.
6. Prizes will be in the form of checks which will be mailed to the recipients
7. Non-DOD guests must have a base pass. Information on access will be given with the pass. If you need a pass, please fill out the additional base pass form and mail to Gilbert by July 18.
8. On Saturday, lunch of hamburgers and Bratwurst will be supplied by the club at no cost.. On Sunday lunch can be obtained at Burger King.
9. Shoot management reserves the right modify the program and is not responsible for any loss or injury that occurs while at the Sportsmen's Club.

10. Concurrent Events. All concurrent events will be offered at no cost and will be honors only. Everyone eligible for a concurrent will be entered. If we forget to ask, please declare the concurrents you are eligible for at registration.
11. All firearms brought onto any part of JBLM must be registered at Waller Hall in accordance with JBLM 190-11. New firearm registration can be acquired by accessing installation link [http://www.lewis.army.mil/des/le\\_veh\\_registration.htm](http://www.lewis.army.mil/des/le_veh_registration.htm) and filling out HJBFORM 816-1 1 SEP 2011. Type or print legibly all information and read the back of the form. (DO NOT BRING FIREARMS INTO THE BUILDING.) Visitor center personnel will instruct further direction and guidance to complete the registration process. Visitor center opens at 0800 and the ranges open at 0830. If you already have your firearms registered from the last shoot, it will be good for this shoot also.

**Contact:** Gilbert R. Hildebrand, work (253) 606 – 5760 between 0700 and 1530 and (home), at (253) 535 – 0570 from 1530 to 2000 if you have any questions. Please respond if you wish to shoot, by July 18 so base passes can be issued if they are needed. If you need a base pass please let me know then and I will need your full name, and date of birth . Please, no nick names or initials. It takes the base two weeks to perform an abbreviated back ground check, and the passes will be mailed to you. If you are bringing a guest with you, we need the same information for them. Only one pass is needed per vehicle.. So please respond as soon as possible.