

Shooters;

As of 1 September, 2011, the regulation concerning registration of firearms on base at Joint Base Lewis McChord has changed. At this time everyone, who brings a firearm on base must have it registered with the Provost Marshal's office. For civilian personnel this must be done on a yearly basis, while military personnel need accomplish it every five years. If you wish to attend any shoots on base you must register your fire arm that you are bringing to the base to use.

Please fill out all the items on the form 816 included in this package and send it back to me as soon as possible. If you do not, and try to bring a fire arm on the base, you will be turned away even if you have a base pass.

Please read both sides of the form 816. All items must be filled out except blocks 16, 17, and 18. We are having problems meeting the requirements and are working with the Provost Marshall's office to get these worked out. Again please send this form and the vehicle registration back to me as soon as possible.

JOINT BASE LEWIS-MCCHORD REGISTRATION OF PERSONAL FIREARMS FOR DOD CIVILIANS, MILITARY RETIREES AND NON-AFFILIATED CIVILIANS

(Information on the form must be legible. Weapon registration is nontransferable)

PRIVACY ACT OF 1974

AUTHORITY: 10 U.S.C., Section 3103. **PURPOSE:** To assist the commander in carrying out an effective law enforcement, crime prevention, and safety program. The home address and home phone number are required to enable JBLM personnel to contact the registrant. **ROUTINE USE:** Information on weapons registration is furnished to Federal Bureau of Investigation, US Customs services, Bureau of Alcohol, Tobacco and Firearms, state and local law enforcement, etc., for investigation and prosecution when such cases fall within their jurisdiction. **DISCLOSURE:** Disclosure of the information is voluntary; however, failure to provide the information may result in not being allowed to register personal firearms.

1. NAME OF OWNER - Last, First, MI 2. DATE OF BIRTH MM/DD/YYYY / /		3. PURPOSE FOR REGISTERING WEAPON (PLACE "X" IN APPROPRIATE BOX) <input type="checkbox"/> RANGE <input type="checkbox"/> HUNT <input type="checkbox"/> OTHER	
4. EMAIL ADDRESS			
6. HOME ADDRESS / MAILING ADDRESS			
7. CITY		8. STATE	
9. ZIP CODE			

10. WORK PHONE NUMBER () () -		11. HOME PHONE NUMBER () () -	
12. I have read and understand the key provisions of the 190-11 regulations which are printed on the back of this form and certify by my signature that none of the listed conditions, which could prohibit me from possessing a firearm, apply to me.			

#	MAKE	TYPE / ACTION	SERIAL NUMBER	CALIBER / GAUGE	MODEL NUMBER
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
15. DESCRIPTION OF FIREARM					
16. NAME OF REGISTRAR (VEHICLE REGISTRATION PERSONNEL ONLY)					
17. SIGNATURE OF REGISTRAR					
18. DATE SIGNED					

JOINT BASE LEWIS-MCCHORD WEAPONS REGISTRATION

Registration Process

All privately owned weapons stored or transported on JBLM will be registered with the Provost Marshal's Office.

Personnel will legibly complete an HJB Form 816-1 (Registration of Personal Firearms) and bring the form to a DES Registration Office. Offices are located in Waller Hall on JBLM-Lewis Main, or in the Service Mall of Bldg 100 on JBLM-McChord Field. **DO NOT BRING YOUR WEAPON INTO EITHER FACILITY.**

For non-affiliated civilian personnel the weapons registration form will be issued as valid for 12 months. Non-affiliated civilians must undergo annual security vetting in order to have the registration form extended. Individuals requesting to have the registration extended for an additional year must contact the Registration Office at (253) 967-1914 or 966-3658 to coordinate the conduct of the security vetting.

Registrant is knowledgeable of Army regulations, JBLM policies, and local laws regarding possession, use and transportation of firearms. DoD Civilians and Military Retirees are not required to undergo annual vetting. The registration form will be issued as valid for 5 years.

NOTE: BLOCKS 16, 17 & 18 ARE TO BE COMPLETED BY VEHICLE REGISTRATION PERSONNEL ONLY.

Persons Prohibited from Possessing Firearms:

- Any person convicted of a felony.
- Any person convicted of a misdemeanor crime of domestic violence (Lautenberg Amendment).
- Any person who is a fugitive from justice.
- Any person who has been convicted in any court of the possession, use, or sale of marijuana, or dangerous, or narcotic drugs, to include non-judicial punishment under Article 15, UCMJ.
- Any person who is declared as mentally incompetent.

Storing / Transporting Personal Weapons

Weapons can only be carried in a vehicle when traveling to and from authorized hunting, target practice, matches, or off post locations. When transporting weapons, they must be secured in the vehicle's trunk or, if the vehicle doesn't have a lockable trunk, encased in such a manner that it's not readily accessible to the driver or passengers.

Weapons must be transported unloaded and ammunition must be stored separately from the weapon.

The registration form must be readily available at all times while a weapon is located on JBLM property.

When entering JBLM vehicle occupants are required to declare the presence of any firearms located in the vehicle.

Concealed weapon permits are not valid on JBLM.

McChord Sportsman's Club

41th Annual Ironman

April 14th and 15th, 2012

Event 1: 400 Targets (12 Ga guns and 12 Ga ammo only) 200 on Saturday and 200 on Sunday.

Flights; 0800, 0930 and 1100 with 100 consecutive targets in the morning and 100 consecutive targets in the afternoon at 1230, 1400, and 1530

Entry Fee; \$ 120.00 (includes all fees.) with \$ 10.00 returned to HOA and \$ 4.00 to gauge champ. and \$ 38.00 returned to class

Class monies will be split as follows: 1-4 entries first will receive 100%, 5-8 entries will split 60/40 between first and second, 9-12 entries will split 50/30/20 between first, second and third., 12+ entries per class will split 40/30/20/10 between first, second , third and fourth..

Awards; All awards will be in the form of checks mailed to the winners. There will also be a belt buckle for the class winners.

Event 2: 2 person Teams. \$ 10.00 per person. Combined Averages: group 1.96 and above, Group 2: .9599 and below. Awards: 1-3 teams 100% 4 or more teams 60/40

Event 3: 3 person teams, \$ 10 per person. *Teams will be drawn.* Awards: same as event 2.

Concurrents: All individual concurrent events will be offered at no cost and will be honors only. Everyone eligible for a concurrent will be entered. Shoot – offs will be held to declare winners if a tie exists. If we forget to ask, please declare the concurrents you are eligible for at registration.

Event 4; Dinner at the club on Saturday evening, approximately 5:00pm. Club will provide the meat (Steak or Chicken) and the baked potato. Please bring a potluck dish, Salad, hot dish, rolls/ butter, dessert.

General Information

1. NSSA rules will apply
2. Proof ammo will not be provided.
3. Ties for Champ, Class 1st and 2nd will be decided by doubles on stations 3, 4, and 5.
4. The Sportsman Club will not be responsible for loss and personnel injury while at the Sportsman Club.
5. **Due to the new gate next to the range, only 12 ga. ammunition with number 9 shot can be used.**
6. **Entries must be received by 23 March to allow the mailing of base passes to those who need them.**
7. Advanced registration is required (\$30 deposit). Make checks payable to: Sportsman's Club Inc. and mail your registration to:

**Gilbert Hildebrand
619 110th St. S.
Tacoma, WA. 98444-5609**

Name: _____

Address: _____

I will _____ Will not _____ participate in the Ironman.

\$ 30.00 deposit enclosed _____ \$ 120.00 Entry Fee enclosed _____

Please make checks payable to: The Sportsman Club Inc.

Rotation: Make first, second and third choices: 0800 Sat / 0800 Sun _____

0930 Sat / 0930 Sun _____

1100 Sat / 1100 Sun _____

Note: If few people show up, we will start at 0930 and shoot till done for the day
You will receive confirmation and squad times by return mail

I will _____ or will not _____ volunteer to referee (50-100 targets)

Number of people for dinner Steak _____ Chicken _____

Dish I will bring: Salad _____ Hot Dish _____ Dessert _____ Rolls/butter _____

All non DOD personnel will be required to have a temporary base pass. If you need a pass please let me know at the earliest opportunity. Fill out the Base pass form and mail it back to me at the address below. Remember, all visitors 16 years of age and older must be entered to be allowed on the base. Base security will do an abbreviated security check and issue you a temporary base pass, which I will then mail to you with instructions on how to get to and on the base. If more room is needed continue on the next page of this form

Please mail this form back to me at; Gilbert R. Hildebrand
619 110th St. S.
Tacoma, WA. 98444-5609

I can be reached at home at (253) 535 - 0570 or at work on my cell at (253) 606 - 5760